

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1240812-0

Total Deleted Page(s) = 270

Page 3 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 4 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 5 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 6 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 7 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 8 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 9 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 10 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 11 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 12 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 13 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
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Page 16 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
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Page 18 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 19 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 20 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 21 ~ Referral/Direct - File 66-HQ-19016 Serial 1/FEMA;
Page 22 ~ Referral/Consult;
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Page 24 ~ Referral/Consult;
Page 25 ~ Referral/Consult;
Page 26 ~ Referral/Consult;
Page 27 ~ Referral/Consult;
Page 28 ~ Referral/Direct - File 66-HQ-19016 Serial 5/FEMA;
Page 29 ~ Referral/Consult;
Page 30 ~ Referral/Direct - File 66-HQ-19016 Serial 5/FEMA;
Page 31 ~ Referral/Consult;
Page 32 ~ Referral/Consult;
Page 33 ~ Referral/Consult;
Page 34 ~ Referral/Consult;
Page 35 ~ Referral/Consult;
Page 36 ~ Referral/Direct - File 66-HQ-19016 Serial 7/FEMA;
Page 37 ~ Referral/Direct - File 66-HQ-19016 Serial 7/FEMA;
Page 38 ~ Referral/Direct - File 66-HQ-19016 Serial 7/FEMA;
Page 39 ~ Referral/Direct - File 66-HQ-19016 Serial 7/FEMA;
Page 40 ~ Referral/Direct - File 66-HQ-19016 Serial 7/FEMA;
Page 41 ~ Referral/Consult;
Page 42 ~ Referral/Direct - File 66-HQ-19016 Serial 8/FEMA;
Page 43 ~ Referral/Consult;
Page 44 ~ Referral/Consult;
Page 45 ~ Referral/Consult;
Page 47 ~ Referral/Direct - File 66-HQ-19016 Serial 13/DOJ-NSD;
Page 49 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 50 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 51 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 52 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;

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Page 55 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 56 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 57 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 58 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 59 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
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Page 61 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 62 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 63 ~ Referral/Consult;
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Page 65 ~ Referral/Direct - File 66-HQ-19016 Serial 15/DOJ-NSD;
Page 66 ~ Referral/Consult;
Page 67 ~ Referral/Consult;
Page 68 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
Page 69 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
Page 70 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
Page 71 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
Page 72 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
Page 73 ~ Referral/Direct - File 66-HQ-19016 Serial 17/DOJ-NSD;
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Page 94 ~ Referral/Consult;
Page 95 ~ Referral/Consult;
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Page 102 ~ Referral/Direct - File 66-HQ-19016 Serial 29/FEMA;
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Page 105 ~ Referral/Consult;
Page 106 ~ Referral/Consult;
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Page 110 ~ Referral/Consult;

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Page 112 ~ Referral/Direct - File 66-HQ-19016 Serial 32/DOJ-NSD;
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Page 114 ~ Referral/Direct - File 66-HQ-19016 Serial 32/DOJ-NSD;
Page 115 ~ Referral/Direct - File 66-HQ-19016 Serial 32/DOJ-NSD;
Page 116 ~ Referral/Direct - File 66-HQ-19016 Serial 33/DOJ-NSD;
Page 117 ~ Referral/Consult;
Page 118 ~ Referral/Direct - File 66-HQ-19016 Serial 35/DOJ-NSD;
Page 119 ~ Referral/Direct - File 66-HQ-19016 Serial 35/DOJ-NSD;
Page 120 ~ Referral/Direct - File 66-HQ-19016 Serial 35/DOJ-NSD;
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Page 125 ~ Referral/Consult;
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Page 127 ~ Referral/Consult;
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Page 135 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 136 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 137 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 138 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 139 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 140 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 141 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 142 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 143 ~ Referral/Direct - File 66-HQ-19016 Serial 40/DOJ-NSD;
Page 144 ~ Referral/Consult;
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Page 146 ~ Referral/Consult;
Page 147 ~ Referral/Direct - File 66-HQ-19016 Serial 43/DOJ-NSD;
Page 148 ~ Referral/Consult;
Page 149 ~ Referral/Consult;
Page 150 ~ Referral/Consult;
Page 151 ~ Referral/Direct - File 66-HQ-19016 Serial 45/DOJ-NSD;
Page 154 ~ Referral/Direct - File 66-HQ-19016 Serial 45/DOJ-NSD;
Page 155 ~ Referral/Consult;
Page 156 ~ Referral/Consult;
Page 158 ~ Referral/Direct - File 66-HQ-19016 Serial 48/DOJ-NSD;
Page 161 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 162 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 163 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 164 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 165 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 166 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 167 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 168 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
Page 169 ~ Referral/Direct - File 66-HQ-19016 Serial 50/DOJ-NSD;
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Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. L. V. Boardman *JPM 58*
9-1-58

DATE: June 27, 1958

FROM : A. H. Belmont *AB*SUBJECT: DEFENSE PLANS - PRESIDENTIAL
EMERGENCY ACTION DOCUMENTS

Tolson ☒
 Nichols ☒
 Boardman ☒
 Belmont ☒
 Mohr ☐
 Parsons ☐
 Rosen ☐
 Tamm ☐
 Trotter ☐
 Nease ☐
 Tele. Room ☐
 Holloman ☐
 Gandy ☐

Memo Belmont to Boardman 6/20/58 advised of meeting regarding Presidential Emergency Action Documents to be held in Treaty Room, Executive Office Building, 3:00 p.m., 6/26/58, and it was approved that Section Chief Roach sit for Mr. Belmont and Supervisor Minnich to attend the meeting.

The meeting was presided over by Mr. Charles Sullivan, Assistant Director for Plans and Readiness, Office of Defense Mobilization (ODM), and after a few preliminary remarks, Sullivan introduced Brigadier General Andrew J. Goodpaster, Staff Secretary, White House. General Goodpaster made a few remarks concerning the importance of the Pre-Positioning Program for Presidential Emergency Action Documents, pointing out the President has approved the documents issued to date (a total of eight, six of which we have received as being of interest to us) and that even though the President has approved these documents, the President does not bind himself to the action specified therein. Subsequent to General Goodpaster's remarks, Sullivan reviewed the document program, the corresponding code lists for use with the documents in the event of an emergency, and in general introduced nothing not already known to us or already provided for in our handling of these documents. Subsequent to Sullivan's remarks, Gordon Gray, Director, ODM, was introduced, and his comments were merely repetitious of Goodpaster's and Sullivan's.

ACTION:

None. Informative.

- 1 - Mr. Boardman
- 1 - Mr. Belmont
- 1 - Mr. Bland (Attention Mr. Rushing)
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Minnich

JTM:jyl

(7)

309
58 JUL 11 195866-19016-12
JUL 11 1958

LIAISON

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont

DATE: July 23, 1958

FROM : R. R. Roach *RR*SUBJECT: *PRESIDENT'S*
DEFENSE PLANS - PRESIDENTIAL
EMERGENCY ACTION DOCUMENTS

Tolson _____
Boardman _____
Belmont _____
Mohr _____
Nease _____
Parsons _____
Rosen _____
Tamm _____
Trotter _____
Clayton _____
Tele. Room _____
Holloman _____
Gandy _____

By letter dated June 16, 1958, to Honorable Gordon Gray, then Director, Office of Defense Mobilization, the Director advised Mr. Gray the storage facilities at the FBI's relocation site are secure, personnel at our site are cleared for top secret and receipt of one additional copy of each Presidential Emergency Action Document would be anticipated. To date, copies of the documents have not been received.

RECOMMENDATION:

That Mr. Bartlett check with Office of Defense and Civilian Mobilization to ascertain when we may anticipate receipt of additional copies of the pertinent Presidential Emergency Action Documents for pre-positioning at our site.

- 1 - Mr. Belmont
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Minnich

JTM:jyl
(5)

EX 105

7/25/58 John Grady, ODCM, said they will check into matter and send over the extra copies.

REC-6

66-19016-14

JUL 28 1958

55 AUG 1 1958

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ah*

DATE: October 1, 1958

FROM : R. R. Roach *RR*

Tolson	_____
Boardman	_____
Belmont	_____
Mohr	_____
Nease	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
Clayton	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

SUBJECT: DEFENSE PLANS *DOCUMENTS*
PRESIDENTIAL EMERGENCY ACTION PAPERS
(PRE-POSITIONING PROGRAM)

Memorandum Roach to Belmont 9-22-58 in connection with above-captioned program advised that four documents for pre-positioning at our relocation site had been received and that two of the documents would be furnished by Office of Civil and Defense Mobilization (OCDM) at a later date. Memorandum contained recommendations that Liaison Section follow up to assure receipt of the two remaining documents.

On 9-23-58 Liaison Agent Bartlett obtained the two remaining documents, so that all six of the documents to be pre-positioned at our site are now available for the Training and Inspection representative who will deliver them to the site.

ACTION:

None. For information.

JTM:^{sal}sal (6)

1-Mr. Belmont
 1-Mr. Tamm (Attention Mr. Sloan)
 1-Mr. Bartlett
 1-Liaison Section
 1-Mr. Minnich

REC-8

66-19016

19

OCT 2 1958

59 OCT 7 1958

-102

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ah*

DATE: September 22, 1958

FROM : R. R. Roach *RR*SUBJECT: DEFENSE PLANS - ^{PRESIDENT'S} PRESIDENTIAL
EMERGENCY ACTION DOCUMENTS
(PRE-POSITIONING PROGRAM)

Tolson	_____
Boardman	_____
Belmont	✓
Mohr	_____
Nease	_____
Parsons	_____
Rosen	✓
Tamm	_____
Trotter	_____
Clayton	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

Memorandum Belmont to Boardman 6-19-58 advised of initial receipt of six documents*and corresponding code word list ~~in~~ captioned program; that the documents and analysis of each attached thereto together with the code word list would be pre-positioned in Mr. Belmont's office. Further, that we were requesting Office of Civil and Defense Mobilization (OCDM) for additional copies to be pre-positioned at Quantico, our relocation site. It was pointed out that upon receipt of copies for our relocation site, they would be sent to Quantico for maintenance in separate cabinets in the confidential file room where they will be immediately available for our use in the event of an emergency. Copies of the analysis of the documents will also be attached to the documents at our relocation site.

Fletcher
Minnich

On September 16, 1958, Liaison Section obtained from OCDM four documents*and a corresponding code word list for pre-positioning at our site. Two of the documents were not available at this time and they are to be furnished by OCDM at a later date.

OBSERVATIONS:

Due to strict security requirements regarding the documents and code word list, they should not be transmitted to Quantico together in the same vehicle and upon arrival at Quantico, they should be maintained in separate cabinets in the confidential file room. Also, since these documents eventually will pertain to over-all Bureau functions and due to a necessity for seeing to the proper physical maintenance of the documents, it is believed the Liaison Section, which has over-all responsibility for Buplans, should be delegated the responsibility for a semiannual check of the documents and code word list to assure their proper physical maintenance.

Judy

JTM:pwj (6)

- 1 - Mr. Belmont
- 1 - Mr. Tamm (attention Mr. Sloan)
- 1 - Mr. Bartlett
- 1 - Liaison Section
- 1 - Mr. Minnich

REC-19
EX-133

66-19016-20
Documents and program for maintaining same described in "Highlights of Seat of Government Defense Plans for Chain of Command"

Judy

61 OCT 17 1958

Memorandum Roach to Mr. Belmont
Re: DEFENSE PLANS - PRESIDENTIAL
EMERGENCY ACTION DOCUMENTS
(PRE-POSITIONING PROGRAM)

RECOMMENDATIONS:

1. That a representative of the Training and Inspection Division be designated to contact Supervisor Minnich, Buplans Desk, to receive these documents and instructions pertaining thereto for proper transmittal and maintenance at Quantico.

SA HURLEY-Div 6 delivered code word list
on 10-6-58. Jm

SA Cook-Div-6 delivered documents
on 10-9-58 Jm

Supr. Minnich
arranging with
instructors regarding
quantities given of
10-6-58
Div 6 Summary

2. That Liaison Section be responsible for a semiannual check of the documents and code word list to assure proper and adequate maintenance of same.

Being included in Buplans "Highlights"
documents. 10-10-58 Jm

3. That Liaison Section follow with OCDM to assure receipt of the two remaining documents.

Received 7-23-58 & delivered per #1 above,

Jm

Jm

Jm

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. A. H. Belmont *ABW*

DATE: October 29, 1958

FROM : R. R. Roach *R*SUBJECT: ~~BUPLANS - CONFIDENTIAL FILES~~
RECORDS BRANCH

Tolson	_____
Boardman	_____
Belmont	_____
Mohr	_____
Nease	_____
Parsons	_____
Rosen	_____
Tamm	_____
Trotter	_____
Clayton	_____
Tele. Room	_____
Holloman	_____
Gandy	_____

Memorandum from C. F. Downing to R. T. Harbo dated 7-18-52 contained approved recommendation for retention of certain files pertaining to defense plans.

Subsequent to submission of referenced memorandum, the following Buplans files have been added to those maintained in the Confidential File Room of the Records Branch:

66-19009 - Operation Alert 1957
 66-19012 - Operation Alert 1958
 66-19016 - Presidential Emergency Action Documents, Pre-positioning Program.
 66-19017 - Defense Plans - Mobilization Plan C
 66-19018 - Defense Plans - Mobilization Plan D-minus

The foregoing files all contain information ranging from confidential to top secret and pertain not only to the Bureau's defense planning but to Government-wide defense planning, including that of the White House. It is, therefore, considered necessary and desirable that these files continue to be maintained in the Confidential File Room.

RECOMMENDATION:

That retention of the files set forth herein in the Confidential File Room be approved.

- Jm*
- 1 - Mr. Belmont
 - 1 - Mr. Nease (Attention: Mr. Waikart)
 - 1 - Liaison Section
 - 1 - Mr. Minnich
- ans*

JTM:nck (5)

66-19016
 NOT RECORDED
 145 NOV 4 1958

12 NOV 3 1958

ORIGINAL COPY FILED IN 66-19016-35

UNITED STATES GOVERNMENT

RA
MemorandumTO : Mr. D. J. Brennan *AM*

DATE: December 19, 1962

FROM : H. M. Anderson *HMA*SUBJECT: DEFENSE PLANS -
PRESIDENTIAL EMERGENCY
ACTION DOCUMENTS
(PRE-POSITIONING PROGRAM)

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

Reference is made to memorandum from you to Mr. Sullivan dated 11-30-62 advising of receipt of two sets of new Presidential Emergency Action Documents. Memorandum noted a review of these documents indicated no basic changes were made, the changes being those resulting from reorganization of the Office of Civil and Defense Mobilization.

The old Presidential Emergency Action Documents, along with code word lists, were returned to the Office of Emergency Planning. New code word lists will not be issued.

One set of these Documents, # 48, is filed in Drawer 2, Safe File, Room 807 Riddell Building (Mr. Sullivan's Front Office). The other set, # 49, is filed in the Confidential File Room, Quantico, Virginia.

ACTION:

For information.

- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - SAC, Quantico (with enclosures) - Sent Direct
- 1 - Buplans Unit

HMA:nck (5)

REC-21

66-19016-36

DEC 20 1962

53 DEC 27 1962
F-10

5-APR

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

DATE: 10-6-64

FROM : W. S. Tavel

SUBJECT: BUPLANS
PRESIDENTIAL EMERGENCY
ACTION DOCUMENTS

Bufile 66-19016

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

The above captioned file is presently maintained in the Special File Room of the Records Branch, Files and Communications Division. You are requested to have the substantive supervisor, responsible for this matter, review the file to determine if it is necessary to continue to maintain the file in the Special File Room, or whether it may be returned to the regular file sequence. The appropriate notation should be made on this memorandum which should be returned to the Filing Unit, Room 1113 IB. This memorandum will be filed in the case file to record the action taken in connection with this review.

DLWB:spw
(2)

*Return in
Special File room
WSPD
6-8-67*

*Maintain
in
Special file
Room
WSPD
6-8-67*

66-19016
NOT RECORDED

FEB 9 1965

470
85 FEB 9 1965

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. D. J. Brennan, Jr. *[Signature]* DATE: 12/4/68

FROM : W. P. Dix *[Signature]*

SUBJECT: FEDERAL EMERGENCY PLAN D AND
ANNEXES A AND B
BUPLANS of President's Emergency

Action Documents

Memorandum from D. J. Brennan to Mr. Sullivan
11/8/68 reviewed the captioned material and secured the
Director's approval for recommending no changes in it.
Additional copies have now been received, and
 Office of Emergency Preparedness (OEP), advises
that the old Federal Emergency Plan D-Minus should be
destroyed as it is replaced with the attached new document
and its related annexes.

ACTION:

Quantico, Records Branch, and the Buplans Unit
should destroy the old Federal Emergency Plan D-Minus and
replace it with the new Federal Emergency Plan D and its
related Annexes A and B. Copies of the old document assigned
to the Laboratory and Administrative Divisions and the Soviet
and Internal Security Sections should be destroyed; in the
event replacement documents are desired, the Buplans Desk
should be so informed.

Enclosures

WPD:hc/bsc *[Signature]*

(9)

ENCLOSURE
ENCLO. BEHIND FILE
ANNEX A, B AND PLAN D

- 1 - Mr. Conrad (Gallagher)
- 1 - Mr. Callahan (Dunphy)
- 1 - Mr. Tavel
- 1 - Mr. Sloan (Enclosures - 3)
- 1 - Mr. C. D. Brennan (Rosack)
- 1 - Mr. Branigan (Whitson)
- 1 - Liaison
- 1 - Mr. Dix

MKO
REC

66-19016-47

18 DEC 6 1968

Handled by Quantico
12-6-69 *[Signature]*

56 JAN 22 1969

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. E. S. Miller

FROM : T. J. Smith, *TJS*

0 PRESIDENTIAL

SUBJECT: DEFENSE PLANS

PRESIDENTIAL EMERGENCY ACTION DOCUMENTS (PEADs)

FEDERAL EMERGENCY PLAN D (PLAN D)

1 - Mr. Tavel
1 - SAC, Quantico (Encl.)

DATE: 12/17/71

1 - Mr. E. S. Miller
1 - Mr. T. J. Smith
1 - Mr. W. P. Dix

Tolson _____
Reid _____
Rosen _____
Mohr _____
Bishop _____
Miles, E.S. _____
Callahan _____
Casper _____
Conrad _____
DeLoach _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Holmes _____
Gandy _____

In November, 1962, we received copies numbered 48 and 49 of PEADs, which will be issued in time of a national emergency. Copy number 48 was filed in Drawer 2, safe file, copy, in the Office of the Assistant Director, Domestic Intelligence Division (DID), and copy number 49 was filed with DID emergency records at Quantico.

In November, 1968, we received revised copies of Plan D (issued February, 1968) which prescribes major Federal policies and actions that will be required by the Federal Government during a crippling nuclear attack on the United States. A copy was filed with DID emergency records at Quantico, a copy was filed in Bureau files and a copy retained at the Buplans Desk.

There have been some changes in the PEADs which we have not been furnished in their entirety. However, a summary of these PEADs are contained in Plan D which was revised in March, 1970. In January, 1971, the Department furnished copy number 248 of Plan D, including PEADs copy number 106, which is maintained at Buplans Desk.

On 12/17/71 we received from the Office of Emergency Preparedness three additional copies of Plan D which are being distributed as follows:

Copy 442 (PEADs copy 299) - Records Branch - *12/20/71*
Copy 543 (PEADs copy 400) - SAC, Quantico - *detached & filed - 12/23*
Copy 544 (PEADs copy 401) - Assistant Director, DID.

Enclosure

66-19016

WPD:glw

(6)

97 JAN 7 1972

REC
SAO

DEC 28 1971

CONTINUED - OVER

RESEARCH SECTION

Memorandum to Mr. E. S. Miller

Re: Defense Plans

Presidential Emergency Action Documents (PEADs)

Federal Emergency Plan D (Plan D)

66-19016

Mr. Joseph Wysolmerski, Department's Defense Plans Coordinator, advised that the PEADs issued in November, 1962, and Plan D issued in 1968 may be destroyed.

RECOMMENDATION:

1) SAC, Quantico, destroy copy 49 of PEADs and Plan D issued February, 1968, and replace them with Plan D revised March, 1970, copy 543 (PEADs copy ~~299~~⁴⁰⁰). - *Handled 12-22-71 JES*

2) Records Branch replace old Plan D issued February, 1968, with Plan D revised March, 1970, copy 442 (PEADs copy 299). See 66-19018-47. *Handled 12/21/71*

Filed as encl. Behind file - serial 47

3) Buplans Desk destroy copy 49 of PEADs maintained in Office of Assistant Director, DID, and replace it with Plan D revised March, 1970, copy 544 (PEADs copy 401). *Done 12-22-71*

JAS

EM

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Memorandum

TO : Mr. Cochran

DATE: 9/27/78

FROM



SUBJECT: PRESIDENTIAL EMERGENCY ACTION
DOCUMENTS (PEADs)
BUPLANS

Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Asst. Dir.:
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____
Telephone Rm. _____
Director's Sec'y _____

b6
b7C

PURPOSE:

To request a review of PEADs by the involved FBIHQ Divisions and solicit comments and recommended changes in accordance with the requests of the Office of Management and Budget (OMB), Federal Preparedness Agency (FPA), and the Department of Justice (DOJ).

DETAILS:

OMB and FPA, through DOJ, have requested that the FBI review the various PEADs, for which it has primary responsibility or a support role for implementation should such be ordered by the President. This review should include any recommended changes or clarification of terminology.

Subsequent to review, and receipt of comments, and changes, if any, the Defense Plans Desk will coordinate the responses and prepare a consolidated response to DOJ.

RECOMMENDATION:

That the Intelligence, Criminal Investigative, and Legal Counsel Divisions review the attached PEADs and furnish the Defense Plans Desk comments and recommended changes by 10/13/78, in order that a timely response to this request can be made.

SECRET MATERIAL ATTACHED

- 1 - Mr. Cregar (Enclosures 4)
- 1 - Mr. Moore (Enclosures 4)
- 1 - Mr. Mintz (Enclosures 4)

Enclosures - detached
DFS:pld
(6)

NOV 14 1978

REC-83

66-19016-57

APPROVED:

Director _____
Assoc. Dir. _____
Dep. AD Adm. _____
Dep. AD Inv. _____
Adm. Serv. _____
Crim. Inv. _____
Ident. _____
Intell. _____
Laboratory _____
Legal Coun. _____
Plan. & Insp. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Public Affs. Off. _____

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FBI/DOJ

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